## HANCOCK COUNTY BOARD OF SUPERVISORS' AGENDA

## **Tentative**

## **Monday, April 12, 2021**

| 9:00 a.m.   | Review minutes  |  |
|---|---|--|
| 9:05 a.m.   | *Public forum   |  |
| 9:15 a.m.   | Deb Engstler, County Treasurer, re: consider Resolution for Postponement of Tax Sale Under Iowa Code Chapter 446 Within Hancock County  |  |
| 9:20 a.m.   | Discuss moving of furniture for replacement of carpet   |  |
| 9:25 a.m.   | Andy Buffington, Communications Director, re: consider payroll change   |  |
| 9:30 a.m.   | Discuss and possibly consider dental and vision rates for FY2021-2022, discuss and possibly consider rate proposal for FY2021-2022 with MetLife for dental and vision, consider employee's contribution to dental and vision for FY2021-2022, discuss and possibly consider termination of contract letters for dental and vision |  |
|   | Consider and sign SISCO Service Agreement Addendum A  |  |
| 9:45 a.m.   | Consider quarterly report of Hancock County Auditor and Hancock County Recorder   |  |
| 9:50 a.m.   | Discuss and possibly consider setting date and time for consideration of construction permit application or setting date and time for public hearing for construction permit application for modification of master matrix only at existing swine confinement facility in sec 17, Erin Twp by Nutra Tech                          |  |
| 9:55 a.m.   | Discuss and possibly consider quote for shredder  |  |
| 10:00 a.m.  | Kevin Hoeft, Maintenance, re: discuss and possibly consider quote for restoration of water fountain, discuss cleaning of 3 <sup>rd</sup> floor carpets  |  |
| 10:05 a.m.  | Ann Hinders, drainage, consider change order no. 1 for DD # 57, consider pay estimate no. 3 for DD # 57 with Holland Contracting, Corp.   |  |
| 10:20 a.m.  | Jeremy Purvis, County Engineer, re: County Engineer's report on Secondary Roads, consider Temporary Road Closing Resolution, discuss work order for Joint Drain #13-128   |  |
| The remainder of the Board of Supervisors' meeting will be held in the Basement Meeting Room of the Law Enforcement Center. |   |  |
| 11:00 a.m.  | *Annexation of lands hearing with landowners of Joint Drain # 13-128  |  |
|   | Consider annexation of lands report for Joint Drain # 13-128  |  |
|   |   |  |

Consider commissioner's report of reclassification of lands for Joint Drain # 13-128

\*Reclassification of lands hearing for Joint Drain #13-128

11:30 a.m.

<sup>\*\*</sup>Public comments during Public Forum only\*\*
\* = Public comments allowed during agenda item

Hancock County Board of Supervisors' Meeting Mon, Apr 12, 2021 9:00 AM - 3:00 PM (CDT)

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